



Presenting the 20<sup>th</sup> Annual

# *Cruise Above the Clouds*

**Brought to you by The Above The Clouds Cruisers with Special Guest Dennis Gage**

*Teller County's Classic, Custom & Special Interest Automobile Club*

*(a non-profit organization)*

**September 10 & 11, 2011**

## **SHOW YOUR SUPPORT AS A PRESENTING SPONSOR**

As a Presenting Sponsor, YOU will be entitled to: As a Major Sponsor with a donation of \$1,200.00, you will be entitled to:

- Your Company Name appearing on
  - *Gold Major Trophy Award*
  - *Two paid entries to the 2011 Cruise Above the Clouds*
  - *You and a guest will receive an invitation to a VIP reception for our special guest Dennis Gage, My Classic Car.*
  - *A special award to display in your place of business*
  - *A 30-second commercial message to be read throughout the event*
  - *Display space to showcase your business*
  - *Media announcements and press releases*
  - *Printed media including posters, flyers, banner forms and advertising (banner's to be provided by you).*
  - *The advertising board at the event*
- Four event t-shirts.

***Yes! I want to be a PRESENTING SPONSOR for the  
2011 Cruise Above the Clouds Car Show  
Enclosed is my check for \$1200 to support the event.  
For the benefit of local charities***

Name/ Company Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_  
 Email \_\_\_\_\_ T-Shirt Size (S,M,L,XL,2X,3X) \_\_\_\_\_  
 In Agreement \_\_\_\_\_ Signed \_\_\_\_\_  
 Date \_\_\_\_\_

Optional: Donation in addition to the \$1200.00 trophy cost. \$ \_\_\_\_\_  
 (To be presented to multiple charities chosen by The Above the Clouds Cruisers.)

***In order to have art produced for posters, etc. we would need your camera ready artwork by May 15, 2011.***

PLEASE MAKE CHECKS PAYABLE TO:

# Cruise Above the Clouds 2011

**Mail Address: Kirby Laughlin CPA  
PO Box 4462  
Woodland Park, CO 80866**

**[WWW.CRUISEABOVETHECLOUDS.COM](http://WWW.CRUISEABOVETHECLOUDS.COM)**

All inquiries and correspondence should be sent to: **The Above the Clouds Cruisers;**

Phil Layton (Event Chairman) - [laytonpc123@msn.com](mailto:laytonpc123@msn.com) - 719-687-3733  
Marsh Sanders (Show Chairman-Woodland Park) - [ssanders@q.com](mailto:ssanders@q.com) - 719-687-1058  
George Asbury (Chairman - Poker Run) - [barbara@utepass.com](mailto:barbara@utepass.com) - 719-687-0630  
Gary Deppen (Show Chairman - Cripple Creek) - [gardep@msn.com](mailto:gardep@msn.com) - 719-687-0647