



Presenting the 20<sup>th</sup> Annual

# *Cruise Above the Clouds*

**Brought to you by The Above The Clouds Cruisers with Special Guest Dennis Gage**

*Teller County's Classic, Custom & Special Interest Automobile Club*

*(a non-profit organization)*

**September 10 & 11, 2011**

## **SHOW YOUR SUPPORT AS A GOLD TROPHY SPONSOR**

As a Gold Trophy Sponsor, YOU will be entitled to:

- Your Company Name appearing on
  - *A Limited "Major Trophy Awards".*
  - *The advertising board at the event*
  - *Your company name announced at the Trophy Presentation*
- An event t-shirt

***Yes! I want to be a MAJOR TROPHY SPONSOR for the  
2011 Cruise Above the Clouds Car Show  
Enclosed is my check for \$200 to support the event  
For the benefit of local charities***

Name/ Company Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_  
 Email \_\_\_\_\_ T-Shirt Size (S,M,L,XL,2X,3X) \_\_\_\_\_  
 In Agreement \_\_\_\_\_ Signed \_\_\_\_\_  
 Date \_\_\_\_\_

Optional: Donation in addition to the \$200.00 trophy cost. \$ \_\_\_\_\_  
 (To be presented to multiple charities chosen by The Above the Clouds Cruisers.)

***In order to have art produced and trophies engraved, the deadline for sponsorship is July 31, 2011.***

PLEASE MAKE CHECKS PAYABLE TO:

## **Cruise Above the Clouds 2011**

**Mail Address: Kirby Laughlin CPA  
 PO Box 4462  
 Woodland Park, CO 80866  
[WWW.CRUISEABOVETHECLOUDS.COM](http://WWW.CRUISEABOVETHECLOUDS.COM)**

All inquiries and correspondence should be sent to: **The Above the Clouds Cruisers;**

Phil Layton (Event Chairman) - [laytonpc123@msn.com](mailto:laytonpc123@msn.com) - 719-687-3733  
 Marsh Sanders (Show Chairman-Woodland Park) - [ssanders@q.com](mailto:ssanders@q.com) - 719-687-1058  
 George Asbury (Chairman - Poker Run) - [barbara@utepass.com](mailto:barbara@utepass.com) - 719-687-0630  
 Gary Deppen (Show Chairman - Cripple Creek) - [gardep@msn.com](mailto:gardep@msn.com) - 719-687-0647

