



Presenting the 20th Annual

Cruise Above the Clouds

Car Show

September 10th & 11th, 2011

Brought to you by The Above The Clouds Cruisers

Teller County's Classic, Custom & Special Interest Automobile Club (a non-profit organization)

Name _____ Phone (_____) _____

Mailing Address _____
Street City State Zip

E-MAIL (FOR REGISTRATION CONFIRMATION & FOLLOW-UP) _____

Year _____ Make _____ Body Style _____ Color _____ Engine _____

PRE - REGISTRATION (before September 1, 2011) \$35.00
DAY OF SHOW (if available...we are limited to 300 entries) \$40.00

ONE FEE COVERS ENTRY INTO ALL THREE SHOWS (Woodland Park 9/10, Cripple Creek 9/10 ...Sunset Show, Cripple Creek 9/11) CHOOSE ONE OR ALL THREE ! ENTRY ALSO INCLUDES T-SHIRT (subject to size availability), AND A DASH PLAQUE.

Additional show merchandise will be available for purchase throughout the weekend.

POKER RUN ENTRY Number Hands _____ X \$10.00 per Hand \$ _____
TOTAL ENCLOSED \$ _____

*By entering this show, I/We assume all liabilities for our actions and in the event of an accident or injury, I/We agree to hold harmless, members of the "Above the Clouds Cruisers, Inc." and all volunteers, the City of Woodland Park, CO and the City of Cripple Creek, CO. **NO ALCOHOL ALLOWED***

Signed _____ Date _____
Parent or Guardian if under 18 years of age: Signed _____

PLEASE MAKE CHECKS PAYABLE TO:

Cruise Above the Clouds 2011
Mail Address: Kirby Laughlin CPA
PO Box 4462
Woodland Park, CO 80866
WWW.CRUISEABOVETHECLOUDS.COM

All inquiries and correspondence should be sent to:

Phil Layton (Event Chairman) - laytonpc123@msn.com - 719-687-3733
Marsh Sanders (Show Chairman-Woodland Park) - ssanders@q.com - 719-687-1058
George Asbury (Chairman - Poker Run) - barbara@utepass.com - 719-687-0630
Gary Deppen (Show Chairman - Cripple Creek) - gardep@msn.com - 719-687-0647