

Presenting the 19th Annual

Cruise Above the Clouds

*Brought to you by The Above The Clouds Cruisers
Teller County's Classic, Custom & Special Interest Automobile Club
(a non-profit organization)*

**September 11 & 12, 2010
SHOW YOUR SUPPORT AS A VENDOR**

***Yes! I want to be a VENDOR SPONSOR for the
2010 Cruise Above the Clouds Car Show
Enclosed is my check for \$50 to support the event
For the benefit of local charities***

Name/Company Name _____
Address _____
Phone Number _____ Fax Number _____
Email _____
In Agreement _____ Signed _____
Date _____ Product/Service _____

***This application will entitle you or your company to set up Vendor space at the
Cruise Above the Clouds Car Show - September 11, 2010***

Set up time starts at 6:00 a.m. and take down is after 3:00 p.m. You are responsible for your own canopy/tables and clean up, if needed. If electricity is required, please notify members below. A limited number of electrical outlets are available. Other special arrangements can be provided as needed.

PLEASE MAKE CHECKS PAYABLE TO:

Cruise Above the Clouds 2010

**Mail Address: Kirby Laughlin CPA
PO Box 4462
Woodland Park, CO 80866**

WWW.CRUISEABOVETHECLOUDS.COM

All inquiries and correspondence should be sent to: **The Above the Clouds Cruisers;**

Phil Layton
John Shubin,
Marsh Sanders,

E-MAIL to laytonpc123@msn.com
E-MAIL to johnshubin@pcisys.net
E-MAIL to ssanders@q.com

Phone 719-687-3733 OR
Phone 719-687-0494 OR
Phone 719-687-1058

