

Presenting the 19<sup>th</sup> Annual

# *Cruise Above the Clouds*

*Brought to you by The Above The Clouds Cruisers  
Teller County's Classic, Custom & Special Interest Automobile Club  
(a non-profit organization)*

**September 11 & 12, 2010**

## **SHOW YOUR SUPPORT AS A BRONZE TROPHY SPONSOR**

As a Bronze Trophy Sponsor, YOU will be entitled to:

- Your Company Name appearing on
  - *An engraved trophy.*
  - *The advertising board at the event*
  - *Your company name announced at the Trophy Presentation*
- An event t-shirt

***Yes! I want to be a BRONZE TROPHY SPONSOR for the  
2010 Cruise Above the Clouds Car Show  
Enclosed is my check for \$100 to support the event  
For the benefit of local charities***

Name/ Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_  
Email \_\_\_\_\_ T-Shirt Size (S,M,L,XL,2X,3X) \_\_\_\_\_  
In Agreement \_\_\_\_\_ Signed \_\_\_\_\_  
Date \_\_\_\_\_

Optional: Donation in addition to the \$100.00 trophy cost. \$ \_\_\_\_\_  
(To be presented to multiple charities chosen by The Above the Clouds Cruisers.)

***In order to have art produced and trophies engraved, the deadline for sponsorship is July 31, 2010.***

PLEASE MAKE CHECKS PAYABLE TO:

### **Cruise Above the Clouds 2010**

**Mail Address: Kirby Laughlin CPA  
PO Box 4462  
Woodland Park, CO 80866**

**[WWW.CRUISEABOVETHECLOUDS.COM](http://WWW.CRUISEABOVETHECLOUDS.COM)**

All inquiries and correspondence should be sent to: **The Above the Clouds Cruisers;**

Phil Layton,  
John Shubin,  
Marsh Sanders,

E-MAIL to [laytonpc123@msn.com](mailto:laytonpc123@msn.com)  
E-MAIL to [johnshubin@pcisys.net](mailto:johnshubin@pcisys.net)  
E-MAIL to [ssanders@q.com](mailto:ssanders@q.com)

Phone 719-687-3733100217-1 OR  
Phone 719-687-0494 OR  
Phone 719-687-1058